

Blessed are

the meek will inherit the land

they who mourn will be comforted

they who hunger and thirst for righteousness will be satisfied

the merciful will be shown mercy

the poor in spirit there is the kingdom of heaven

Matthew 5:3-10

St. Andrew's Presbyterian Church

Gathering to serve God & neighbour
in this community since 1817
We acknowledge that we meet on the traditional lands
of the Anishinaabe and Haudenosaunee peoples.

ORDER OF SERVICE

Preludes	Diapason Movement	J. Keeble
	Diapason Movement	M. Greene
	Diapason Movement	W. Goodwin

Welcome and Announcements

Call to Worship

Hymn	God is our refuge and our strength	30
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Prayer of Adoration and Confession

Words of Assurance

Time with Children	John
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Lord's Prayer

Scripture	Responsive Psalm 37: 1-11; 39-40
	Colossians 2:6-15
	Matthew 5:1-12

Hymn	Will you come and follow me	634
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Message	Be-Attitudes, part II
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Solo

Invitation to the Offering

Doxology	Praise God from whom all blessings flow	830
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Dedication of Offering

Prayers of the People

Hymn	Take my life, and let it be consecrated	637
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Benediction and Choral Amen

Postlude	Marche Romaine	Gounod
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The Lord's Prayer

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come, Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,
as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever. Amen.

SCRIPTURE LESSONS

Psalms 37: 1-11; 39-40

Do not fret yourself because of evildoers;
do not be jealous of those who do wrong.

**For they shall soon wither like the grass,
and like the green grass fade away.**

Put your trust in the Lord and do good;
dwell in the land and feed on its riches.

**Take delight in the Lord,
who shall give you your heart's desire.**

Commit your way to the Lord and put your trust in the Holy One
who will bring it to pass.

**God will make your righteousness as clear as the light
and your just dealing as the noonday.**

Be still before the Lord and wait patiently for God.

**Do not fret yourself over the one who prospers,
the one who succeeds in evil schemes.**

Refrain from anger, leave rage alone;
do not fret yourself; it leads only to evil.

**For evildoers shall be cut off,
but those who wait upon the Lord shall possess the land.**

In a little while the wicked shall be no more;
you shall search out their place, but they will not be there.

**But the lowly shall possess the land;
they will delight in abundance of peace.**

But the deliverance of the righteous comes from the Lord,
who is their stronghold in time of trouble.

**The Lord will help them and rescue them;
rescuing them from the wicked and delivering them,
because they seek refuge in God.**

Colossians 2:6-12

So then, just as you received Christ Jesus as Lord, continue to live your lives in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. See to it that no one takes you captive through hollow and deceptive philosophy, which

depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

For in Christ all the fullness of the Deity lives in bodily form, and in Christ you have been brought to fullness. He is the head over every power and authority. In him you were also circumcised with a circumcision not performed by human hands. Your whole self ruled by the flesh was put off when you were circumcised by Christ, having been buried with him in baptism, in which you were also raised with him through your faith in the working of God, who raised him from the dead.

When you were dead in your sins and in the uncircumcision of your flesh, God made you alive with Christ. He forgave us all our sins, having canceled the charge of our legal indebtedness, which stood against us and condemned us; he has taken it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Matthew 5:1-12

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, and he began to teach them. He said:

“Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

Blessed are those who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness,
for they will be filled.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the pure in heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are those who are persecuted because of righteousness,
for theirs is the kingdom of heaven.

“Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you.

For the word of God in Scripture
For the word of God within us
For the word of God around us
Thanks be to God.

NOTES FROM THE DIRECTOR OF MUSIC

The “Diapason” is the most important sound on any church organ. For this reason, it is called a “Foundation stop” or “Principal stop”. In the French organ, the stop is called “Montre” from *montrer*, (to show). The pipes seen at the front of organs are almost always Diapason pipes and our organ is no exception. The large pipes that you see are from the original organ of 1890 and sound at the lowest octave of the middle keyboard. The largest pipe in the middle, with the brass dove perched on top, sounds the lowest note on the keyboard and is about 8 feet tall. We thus call this set of pipes, “Diapason 8’” to help identify its pitch. This large pipe in the centre of the façade is the first note heard in today’s **Postlude** which is a rather determined little march by Charles Gounod (1818-1893), famous for his sacred and operatic music. It was originally composed for Pope Pius IX and was known as *Marche Pontificale*. In performing this, a variety of diapasons are used, including smaller pipes, all metal, which build up to what is called a “Principal Chorus”.

The **Preludes** are by 18th century English composers. The single Diapason 8’ can sound rather dull in tone and thus is a good choice for a slow moving piece that creeps along in a minor key. The Diapason 8’ in the Swell and Choir divisions are likely from the original organ of 1890. The Diapason 8’ pipes in the Great division (excluding the lowest octave which are the display pipes from 1890) are newer and brighter and are used as the foundation for all of our congregational hymn accompaniment.

ANNOUNCEMENTS

Welcome

We extend a warm welcome to all who are worshipping with us this week, in person and online. We are happy that you're here, and hope you find the service meaningful and satisfying. A special welcome to the Rev. Heather Kern who is leading the service today. Rev Kern is a Correctional Chaplain at the Joyceville Institution, through Bridges of Canada, an organization dedicated to providing inclusive, multi-faith spiritual mentorship to incarcerated individuals. Heather is a familiar face in our pulpit, and we are happy to have her back with us.



Please stay for a time of refreshment and fellowship in the Hall immediately after the service.

Service in the Park

On Sunday, 17 August, we will join with other downtown churches to worship in the great outdoors. The service will be at the Newlands Pavilion in MacDonald Park. 1 King St. E at 10:30. More info to follow.

Circle of Prayer

This team of St. Andrew's members is ready to add their prayers to yours. If you would like to join our circle, or if you have a prayer request (confidentiality assured), please contact our co-ordinator Dorothy at dotmessenger@gmail.com

PWS&D Gaza Response Update

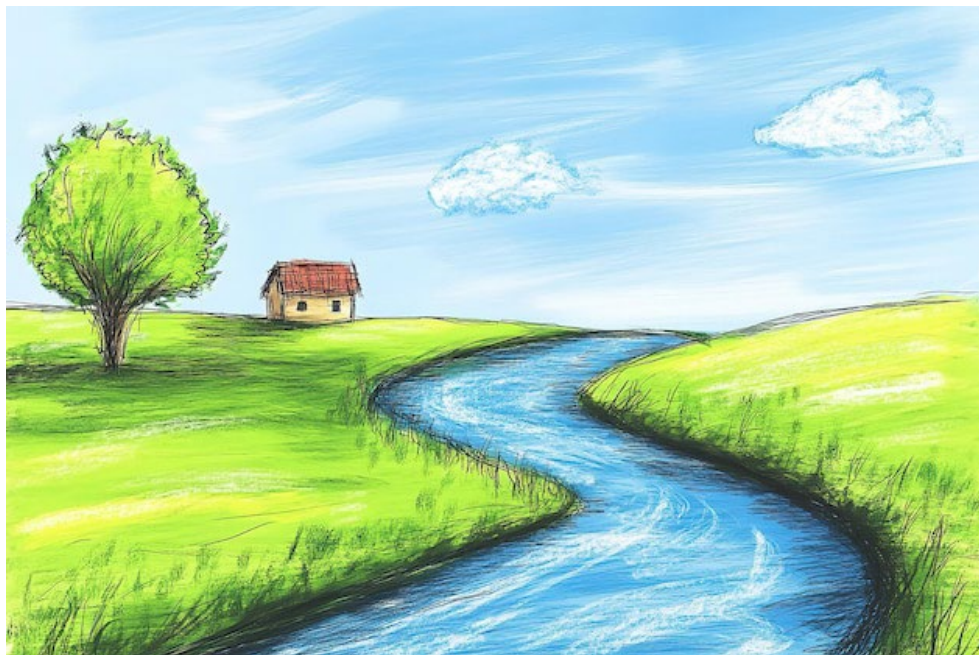
As violence continues in Gaza and the Occupied Palestinian Territories, humanitarian needs on the ground worsen. Tens of thousands of families lack access to food and emergency supplies. Reports continue to highlight difficulties in aid transportation and distribution, thereby exacerbating an already desperate situation.

In response, despite the many challenges, PWS&D through ecumenical partners at ACT Alliance and Canadian Foodgrains Bank, continues to support the distribution of ready-to-eat meals and mixed food parcels to families. These parcels help meet the immediate needs of individuals without access to functioning kitchens, cooking fuel or stable incomes.

Your support is making a difference! If you are wondering how to donate, you can do so here: <https://presbyterian.ca/donate/donate-to-pwsd/> and designate 'Gaza Relief' in the drop down menu.

To read more about the PCC's updates on the situation in Palestine-Israel, visit the PWS&D **Just and Lasting Peace** page here: <https://presbyterian.ca/justice/a-just-and-lasting-peace-palestine-israel/?bblinkid=285778996&bbemailid=59473423&bbejrid=-1034772353>

"And a harvest of righteousness is sown in peace for those who make peace." - James 3:18



"But let justice roll down like waters, and righteousness like an ever-flowing stream." - Amos 5:24

SERVING THIS MORNING

Beadle:

Larry

Livestreaming:

Christopher

Flowers

Dixie and Murray

Ushers today:

Elaine & Pat

Ushers 3 August:

Phyllis & Al

Mission Moment – The Karuna Project



In the village of Kaph Tola, India, the Karuna Project’s Task Force (supported by PWS&D) addresses gender issues, including child marriage and its consequences. When a member discovered that his 15-year-old niece was scheduled to marry, the Task Force urged her family to reconsider so that she could continue to attend school. The family hesitated because of the paid dowry, but eventually they were convinced. The Task Force continues its vital home visits, fostering brighter futures for girls by preventing child marriages.



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