

# Sunday, 28 September, 2025



## Presbyterians Sharing

Together, as Presbyterians in Canada, we

**SERVE** to proclaim the love of Jesus Christ through words and actions.

**STUDY** the Scriptures by the inspiration of the Spirit to discern God's will.

**WORSHIP** God and celebrate the sacraments.



### Many people working together

The Presbyterian Church in Canada is made up of congregations and individuals reflecting a diversity of languages and cultures.

## St. Andrew's Presbyterian Church

130 Clergy Street East, Kingston, ON, K7K 3S3

[www.standrewskingston.ca](http://www.standrewskingston.ca)

613-546-6316

Gathering to serve God & neighbour  
in this community since 1817

We acknowledge that we meet on the traditional lands  
of the Anishinaabe and Haudenosaunee peoples.

# ORDER OF SERVICE

<b>Preludes</b>	Pavana. The Earle of Salisbury	William Byrd
	Courante	John Blow
	The King's Hunt	John Bull

## Welcome and Announcements

<b>Introit</b>	Introit for Trinity	H. Willan
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## Call to Worship (*Psalm 146:1-3;5*)

Hallelujah!

**Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

**I will sing praise to my God while I have my being.**

Put not your trust in rulers, nor in any child of earth,

**for there is no help in them.**

Happy are they who have the God of Jacob for their help!

**For their hope is in the Lord their God.**

<b>Hymn</b>	Fight the good fight	690
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## Prayer of Adoration and Confession

## Words of Assurance

<b>Gospel Box</b>	John
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## Lord's Prayer

<b>Scripture</b>	Psalm 91:1-6	Lana
	1 Timothy 6:6-19	

<b>Hymn</b>	Where cross the crowded ways of life (omit v.3,4)	760
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<b>Message</b>	"Take Hold of Life!"
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<b>Anthem</b>	Eagle's Wings	M. Joncas
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## Invitation to the Offering

<b>Doxology</b>	Praise God from whom all blessings flow	830
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## Dedication of Offering

## Prayers of the People

<b>Hymn</b>	Take my life and let it be	637
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## Benediction and Choral Amen

<b>Postlude</b>	Trumpet Tune	William Boyce
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## **The Lord's Prayer**

Our Father, who art in heaven, Hallowed be thy name.

Thy kingdom come, Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For thine is the kingdom, and the power, and the glory, forever. Amen.

## **SCRIPTURE LESSONS**

### **Psalms 91:1-6**

Those who dwell in the shelter of the Most High,  
abide under the shadow of the Almighty.

**They shall say to the Lord,**

**“You are our refuge and our stronghold,  
our God in whom we put our trust.”**

The Lord shall deliver you from the snare of the hunter  
and from the deadly pestilence.

**The wings of the Lord shall cover you,**

**and you shall find refuge under them;**

**the faithfulness of God shall be a shield and buckler.**

You shall not be afraid of any terror by night,  
nor of the arrow that flies by day;

**of the plague that stalks in the darkness,**

**nor of the sickness that lays waste at mid-day.**

### **1Timothy 6:6-19**

But godliness with contentment is great gain. For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that. Those who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil. Some people, eager for

money, have wandered from the faith and pierced themselves with many griefs.

But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you to keep this command without spot or blame until the appearing of our Lord Jesus Christ, which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords, who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honor and might forever. Amen.

Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. Command them to do good, to be rich in good deeds, and to be generous and willing to share. In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

For the word of God in Scripture  
For the word of God within us  
For the word of God around us  
**Thanks be to God.**

***Introit: Introit for Trinity***

Blessed be the Holy Trinity  
And the undivided Unity:  
We will praise him and glorify him  
Because he hath showed his mercy upon us.  
Let us bless the Father and the Son with the Holy Spirit.  
Glory be to the Father and to the Son and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be:  
World without end. Amen.

Music: Healy Willan (1950))

## NOTES FROM THE DIRECTOR OF MUSIC

I'm happy to report that my son Christopher has fully recovered from swallowing a little bee. Last week I played music by the "three big B's of music" and today I am playing music by the "three big B's" of early English music: Byrd, Blow and Bull.

Early English music was not appreciably influenced by the music of Europe which had its own evolution. On the surface, the music by the three big British B's is very similar. Much of the music of the period was secular based rather than sacred, and was intended for the harpsichord. Fortunately for church musicians the music also works well on the organ. Of the three, Byrd composed most of the music for the church and his mass settings are still popular.

William Byrd (1542-1623) had studied with Thomas Tallis and eventually became organist of Lincoln Cathedral. His music shows great imagination, free from the rigid polyphony of Germany and the musical ideas which were evolving in Italy. He was one of the first to engrave and publish music for harpsichord and at that time used a staff with 6 lines, rather than 5, (making it very hard to read today!). The Pavane was a dance form popular throughout Europe and the first **Prelude** was composed for the Earl of Salisbury.

John Bull (c.1563-1628) was a contemporary of Byrd and collaborated with him in publishing music for harpsichord. He got early music training as a chorister in the Chapel Royal in the days of Queen Elizabeth. His music shows an imaginative escape from heavily ornamented music of the time.

John Blow (1648-1708) is best remembered as the teacher of Henry Purcell. His music shows a great respect for form and melody and leads us into the Baroque era and the well-known music of Purcell and Handel.

Another composer prominent in England was William Boyce (1710-1779) who becomes yet another "B". He studied under Maurice Greene and in 1757 was appointed "Master of the King's Musick". He then became organist of the Chapel Royal and wrote music that is still used for Royal Weddings today. Like Beethoven, another big B, he became deaf in his later years. Though Beethoven somehow managed to continue composing, Boyce felt he had to stop and turned to editing and compiling music of his English predecessors including Byrd and

Purcell. Though largely forgotten today, he was well respected in his day and is buried under the dome of St. Paul's Cathedral.

***Anthem: On Eagle's Wings***

(Chorus) And He will raise you up on eagle's wings  
Bear you on the breath of dawn  
Make you to shine like the sun  
And hold you in the palm of His hand

You who dwell in the shelter of the Lord  
Who abide in His shadow for life  
Say to the Lord, "My refuge  
My rock, in whom I trust!" (Chorus)

The snare of the fowler will never capture you  
And famine will bring you no fear  
Under His wings, your refuge  
His faithfulness, your shield. (Chorus)

You need not fear the terror of the night  
Nor the arrow that flies by day  
Though thousands fall about you  
Near you it shall not come. (Chorus)

For to His angels He's given a command  
To guard you in all of your ways  
Upon their hands they will bear you up  
Lest you dash your foot against a stone (Chorus)

*Words: Michael Joncas (b.1951)  
paraphrase of Psalm 91  
Music: Michael Joncas*

# ANNOUNCEMENTS

## Welcome

We extend a warm welcome to all who are worshipping with us this week, in person and online. We are happy that you're here, and hope you find the service meaningful and satisfying. Please stay for a time of refreshment and fellowship in the Hall immediately after the service.

## Worship today

Thank you so much to the Rev. Nancy Hancock for leading us in worship today. Nancy is an elder in our congregation and an ordained Presbyterian minister who worked primarily in pastoral care and chaplaincy.

## Monthly Potlucks



We will have the first of our month end 'food and fellowship' potlucks immediately following the service today in St. Andrew's Hall. If you are able to bring something to share, pop into the kitchen before the service where volunteers will happily receive your dish and instructions for heating or chilling. It

is a true pot 'luck' in the sense that we may have 6 salads, 4 desserts and no main dishes, or alternatively, 5 macaroni casseroles! You bring the food, we supply serving utensils, tableware, coffee, tea and juice. If you are a student, or a visitor, or just don't cook...come anyway - we'd love to meet you while we munch and mingle!!

Financial Review to 31 August	Budgeted	Received
General Offerings	\$94,728	\$101,719
Missions	\$10,000	\$10,490

## SERVING THIS MORNING

<b>Beadle:</b>	Larry
<b>Livestreaming:</b>	Christopher
<b>Flowers</b>	Lori-Kim and Andy
<b>Ushers today:</b>	Phyllis and Al
<b>Ushers 5 October:</b>	Elders

## Mission Moment – Ministries with Indigenous Peoples



This Tuesday (30 September) is a commemorative day to honour residential school survivors, their families and communities, and to remember the children who never returned home. Colloquially it is known as Orange Shirt Day, in recognition of Phyllis

Webstad's story of having her new orange shirt taken away from her on her first day of residential school, making the orange shirt a powerful symbol of lost culture, freedom and self-esteem.

Our Church's relationship with Indigenous peoples in Canada has been marked by colonization and the racist beliefs that underscored it. The Church has apologized for and confessed its role in running residential schools, its complicity in the harms of colonization, and rejected the Doctrine of Discovery. The church is committed to walking toward reconciliation. This includes advocating that the United Nations Declaration on the Rights of Indigenous Peoples is the framework for reconciliation, responding to the Truth and Reconciliation Commission's Calls to Action and engaging with the findings of the National Inquiry on Missing and Murdered Indigenous Women and Girls Calls for Justice.

Since 1994, the Presbyterian Church in Canada has been intentional about supporting efforts of confession, truth and reconciliation with Indigenous peoples and communities. As a result, Presbyterians Sharing provides funding for eight ministries that operate in and for Indigenous communities in Canada. These eight ministries comprise the National Indigenous Ministries Council. Each ministry operates under a minister, director, or representative who meets with the Council for mutual care, encouragement and discussion. This is one of several efforts to recognize wrongdoing and prayerfully restore right relationships. The National Indigenous Ministries Council operates to uphold ministries engaging in this important work of sharing the reconciliatory action of Jesus in word and deed.